

## SECTION 0005

**ADVERTISEMENT FOR BIDS**

Sealed proposals will be received from qualified General Contractors at the Offices of the Lee County Commission Chambers, 215 S. 9<sup>TH</sup> Street Opelika, Alabama 36801, until **2:00 PM** local prevailing time, **April 18, 2024**, and thereafter opened publicly for construction of:

**RENOVATIONS TO THE DAVIS JUSTICE CENTER FOR LEE COUNTY COMMISSION, OPELIKA, ALABAMA**

**General Description:** The work includes renovations to the Davis Justice Center including District Courtrooms on the first floor and Circuit Courtrooms on the second floor and related areas, with all trades included in the general contract.

**Obtaining Bid Documents:** Electronic images of bid documents may be viewed on-line at no cost through Alabama Graphics web site ([www.algraphicsplanroom.com](http://www.algraphicsplanroom.com)) and hard copies at the office of the Architect. Questions pertaining to accessing the web site should be directed to Bryant Haynie 334/263-0529. Access jobs under "PUBLIC JOBS" for the above-named project. Bidders may obtain Bid Documents as directed below. Bid Documents may only be obtained from:

Alabama Graphics  
350 E. Fred D. Gray Ave  
Montgomery, Alabama 36104

**Bid Documents:** Bid Documents either paper copies OR full sets of electronic copies (pdf format) may be purchased through the Alabama Graphics DPR web site upon payment to Alabama Graphics. The cost will be **\$ 300.00** per set. This is the full cost of printing, handling, and distribution.

Official interpretations will be based on complete, full-size sets. Bid documents may be used only for the purpose of bidding and constructing this project. Documents may not be copied in whole or in part by electronic or other means. Anyone placing an order for plans and specifications will be notified of all addenda by e-mail. The architect retains all copyrights and ownership of the documents.

Award will be made only to competent and responsible bidders as mandated by Title 39 of the Code of Alabama respondents who have the experience and other qualifications as set forth in the bid documents. Pre-bid qualification is not required. All bidders must be licensed under Title 34 of the Code of Alabama and evidence thereof must appear on the proposal envelope (outside in clear view) or it will not be opened.

**Non-Mandatory Prebid Conference:** A Non-Mandatory pre-bid conference will be held at **11:00 AM**, local time on **April 11, 2024**, at the project site for the purpose of reviewing the project and answering Bidder's questions. This meeting will be in the 2<sup>nd</sup> Floor Jury Assembly Room. All participants must enter through the security checkpoint at the main entrance to the T K Davis Justice Center at 2311 Gateway Drive, Opelika, Alabama 36801.

This project is Federally assisted, and the Contractor must adhere to non-discrimination requirements, the Davis-Bacon Act, Build America Buy America (BABA) and other provisions.

This project qualifies for the Sales Tax Saving Program and the Owner intends to implement this program.

Bidders must comply with Alabama House Bill 289 (Act 2009-657) in reference to Fire Alarm Systems.

Pursuant to State Law a cashier's check or bid bond payable to the Owner in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000.00, must be enclosed with the bid to secure the bid for at least **30 days**. Conditional bids will be rejected. A list of major subcontractors must be submitted as indicated in the Supplemental Instructions to Bidders. Performance and Payment Bonds and evidence of specified insurance are prerequisites of contract award. Right is reserved by the Awarding Authority to reject all bids and to waive irregularities.

The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

**BY: LEE COUNTY COMMISSION**  
**OPELIKA, ALABAMA**

**By; PH&J ARCHITECTS, INC.**  
**807 S. McDonough St. (36104)**  
**P.O. Box 215 (36101)**  
**Montgomery, Alabama**  
**Telephone (334) 265-8781**  
**Email: phj@phjarch.com**